

COMMISSIONERS

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**SPECIAL COMMISSION MEETING
TO BE HELD AT HARDING COUNTY COURTHOUSE
THURSDAY, NOVEMBER 3, 2005**

1:30 PM. MEETING CALLED TO ORDER

APPROVAL OF THE AGENDA

APPROVAL OF Correction of Purchase Agreement w / Wagner Equipment \$ 1, 170 monthly./ 60 pmts.
Lease # M4000846 CATERPILLAR CS-433E Compactor

APPROVAL OF REQUEST of Ambulance for Fire District #1 to be a Priority for ICIP

APPROVAL OF RESOLUTION # 2006-14

RE: The Precinct & Polling Places for Harding County

APPROVAL OF RESOLUTION # 2006-15

RE: Create Budget & Expenditures for Legislative Road County Road Repairs \$ 100,000

APPROVAL OF RESOLUTION # 2006-16

RE: Create Budget & Expenditures for Legislative Economic Development \$ 129,502

APPROVAL OF RESOLUTION # 2006-17

RE: Create Budget & Expenditures for Community Health Council Phase II w/ Shaening & Assoc.
\$ 3,000

OTHER BUSINESS THAT MIGHT COME BEFORE THE COMMISSION

MEETING ADJOURNED

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Clerk's office at 505-673-2301 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Clerk's office at the number above if a summary or other type of accessible format is needed.

The agenda can also be obtained on our web site at www.hardingcounty.org

