

COMMISSIONERS

Michael E. Lewis
Robert L. Casados
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**MOSQUERO, NM
REGULAR COMMISSION MEETING
OCTOBER 9, 2007
TO BE HELD IN HARDING COUNTY COURTHOUSE**

9:00 AM

MEETING CALLED TO ORDER

APPROVAL OF AGENDA

APPROVAL OF MINUTES – REGULAR – SEPTEMBER 13, 2007

OTHER BUSINESS THAT MIGHT COME BEFORE THE COMMISSION

REVIEW OF COUNTY BURN BAN

MARIE J. ATENCIO – COUNTY CLERK’S REPORT

SEPTEMBER 2007 Budget Report
Bill & Payroll Registers
Discussion of Wrights Gasoline Cards
Review of Proposed Procurement Guidelines

DIANA LYNN ANDERSON– COUNTY TREASURER’S REPORT

SEPTEMBER 2007 Financial Report
FINANCE COMMITTEE REPORT

JOSEPH TRUJILLO– ROAD SUPERINTENDENT REPORT

Report on Current Project
Resolution 2008– 5
RE: County Arterial Program \$ 167,114.67
Resolution 2008– 6
RE: Cooperative Agreement \$ 83,145.33
Resolution 2008– 7

RE: School Bus Route Agreement \$ 95,421.33

RAY V. VIGIL – COURTHOUSE MAINTENANCE REPORT

11:00 AM Richard Allison – Heliport Location

BARBARA SHAW– ADMINISTRATIVE ASSISTANT REPORT

Discussion / RFP for Office Space

Discuss / Approve agreement with San Miguel County on Maintenance of County Roads Harding County
Resolution 2008– 8

RE: GRIP II

Resolution 2008– 9

RE: TUPAC GRANT BUDGET INCREASE

Discussion of DWI Fund decrease

Update / Discussion of Economic Development Issues

Discussion of painting bid for Courthouse fence

TONJA HAZEN – COUNTY ASSESSOR REPORT

HERMAN MARTINEZ – COUNTY SHERIFF REPORT

JOE CULBERTSON – PREDATOR CONTROL & STATE WATER PLAN REPORT

ARLENE ARAGON – DOH COORDINATOR REPORT

CHRISTY TRUJILLO – SENIOR PROGRAMS COORDINATOR –REPORT

DEB VAN HORN –DWI REPORT

ROSEBUD FIRE & RESCUE – REPORT

FIRE #1 – REPORT

OTHER BUSINESS THAT MIGHT COME BEFORE THE COMMISSION

MEETING ADJOURNED

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Clerk's office at 505-673-2301 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Clerk's office at the number above if a summary or other type of accessible format is needed.

The agenda can also be obtained on our web site at www.hardingcounty.org