

COMMISSIONERS
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**PUBLIC MEETING BUDGET WORKSHOP
BOARD OF COUNTY COMMISSIONERS
TUESDAY – MAY 15, 2007
“Revised 5/14/2007 * underlined business”**

**9:30 AM. MEETING CALLED TO ORDER TO BE HELD AT HARDING COUNTY COMMISSION
BOARDROOM
APPROVAL OF THE AGENDA
2007–2008 BUDGET WORKSHOP (3 OF 5) PUBLIC MEETING**

Approval of 07–08 Public Budget Requests

***Resolution 2007 – 27**

RE: 06/07 Harding County Line Item Budget Adjustments

***Approval Resolution 2007–32**

Re: 2007/2008 County Proposed Budget

Approval 2007–2008 Village of Mosquero MOU Marshall Agreement Harding County

Approval / Discussion Resolution 2007 – 28

RE: Airport Transfer

Approval / Discussion Resolution 2007 – 31

RE: GRIP II

**Senior Program Amendment #1 for DPS Agreement – Decrease of State Funds for FY
06–07**

Designation of Voting Member for Springer Electric

Approve TUPAC Contract Agreement

ARLENE ARAGON – DOH COORDINATOR REPORT

Approval / 2007–2008 Memorandum of Agreement SHARE CONTRACT

Approval/ Discussion 07/08 DOH Coordinator

***DWI COORDINATOR business combined with resolution 2007-27**

MEETING ADJOURNED

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Clerk's office at 505-673-2301 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Clerk's office at the number above if a summary or other type of accessible format is needed.

The agenda can also be obtained on our web site at www.hardingcounty.org